



**SEATTLE CITY COUNCIL
SEATTLE PUBLIC UTILITIES AND NEIGHBORHOODS COMMITTEE***

**AGENDA
Tuesday, July 8, 2014
2:00 p.m.**

Members: Sally Bagshaw, Chair
Kshama Sawant, Vice-Chair
Bruce A. Harrell, Member
Tom Rasmussen, Alternate

Staff: Lily Rehrmann, Legislative Assistant
Alberta Bleck, Legislative Assistant
Kate White, Legislative Assistant

E-mail: sally.bagshaw@seattle.gov

Location: Council Chamber, City Hall
600 Fourth Avenue
Seattle, WA 98104

Committee Chair Telephone: 206-684-8801

Council Meeting Listen Line: 206-684-8566

Homepage:

<http://www.seattle.gov/council/committees/utilities/default.htm>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

Please Note: Times listed are estimated.

A. Call to Order

B. Public Comment (5 minutes, to 2:05 p.m.)

C. Chair's Report (5 minutes, to 2:10 p.m.)

D. Items of Business

1. **People's Academy for Community Engagement (PACE) 2013-2014 Pilot Program**

BRIEFING AND DISCUSSION (20 minutes, to 2:30 p.m.)

Presenters: James Bush, Christa Dumpys, Ed Pottharst, and Thomas Whittemore, Department of Neighborhoods

Supporting Document:

- a. [PACE Presentation](#)

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=luc>



The Council's Chambers and offices are physically accessible; translation services provided on request.
Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. [C.B. 118127](#) **Relating to rates and charges for water services of Seattle Public Utilities; revising water rates and charges for master metered residential developments outside the City of Seattle and amending Seattle Municipal Code Chapter 21.04.440.D in connection therewith.**
[\(PDF Version\)](#)

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (10 minutes, to 2:40 p.m.)

Presenters: Sherri Crawford and Paul Hanna, Seattle Public Utilities (SPU); Meg Moorehead, Council Central Staff

Supporting Document:

- a. [New Water Rate Class Presentation](#)

3. **2013 Recycling Rate Report**

BRIEFING AND DISCUSSION (20 minutes, to 3:00 p.m.)

Presenters: Tim Croll and Vicki Beaumont, SPU; Meg Moorehead, Council Central Staff

Supporting Documents:

- a. [2013 Recycling Report](#)
b. [Recycling Rate Presentation](#)

4. [C.F. 313869](#) **Appointment of Joanna Nelson de Flores as member, Urban Forestry Commission, for a term of confirmation to December 1, 2015.**
[\(PDF Version\)](#)

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (10 minutes, to 3:10 p.m.)

Presenter: Sandra Pinto de Bader, Office of Sustainability and Environment (OSE)

5. **Green Seattle Partnership (GSP) Team Update**

BRIEFING AND DISCUSSION (20 minutes, to 3:30 p.m.)

Presenters: Jill Simmons, Director, and Sandra Pinto de Bader, OSE; Mark Mead; Department of Parks and Recreation; Miles Mayhew, SPU; Joanna Nelson de Flores, GSP

E. Adjournment